

Commissioner for Patents Washington, DC 20231 www.uspto.gov,



Bib Data Sheet

**CONFIRMATION NO. 6667** 

| <b>SERIAL NUMBE</b> 09/982,327   | R   | FILING DATE<br>02/21/2002<br>RULE | <b>CLASS</b><br>250 |  | GROUP ART UNIT<br>2878 |   | ATTORNEY<br>DOCKET NO.<br>10960502-8 |  |  |
|--|---|-----------------------------------|---------------------|--|------------------------|---|--------------------------------------|--|--|
| APPLICANTS  Abdolreza Movaghar, San Diego, CA; Josephine del Rosario, San Diego, CA; Mark Diel, Menlo Park, CA; David J. Schmeling, San Diego, CA;  *** CONTINUING DATA ********************************** |   |                                   |                     |  |                        |   |                                      |  |  |
| ** FORE GN APPLICATIONS ************************************   |   |                                   |                     |  |                        |   |                                      |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged   | STATE OR<br>COUNTRY<br>CA   | SHEETS TOT<br>DRAWING CLA<br>6 26 |                     |  | IMS                    | INDEPENDENT<br>CLAIMS<br>6              |                                      |  |  |
| <b>ADDRESS</b> 022879  |   |                                   |                     |  |                        |   |                                      |  |  |
| TITLE Apparatus for securing ccd board at a fixed position within a range of motion  |   |                                   |                     |  |                        |   |                                      |  |  |
|  |   |                                   |                     |  |                        | ☐ All Fees                              |                                      |  |  |
| RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |                     |  | 1.16 Fees ( Filing )   |   |                                      |  |  |
|  |   |                                   |                     |  | INT                    | ☐ 1.17 Fees ( Processing Ext. of time ) |                                      |  |  |
|  | No  | for following                     | j:                  |  |                        | ☐ 1.18 Fees ( Issue )                   |                                      |  |  |
|  |   |                                   |                     |  |                        | Other                                   |                                      |  |  |
|  |   |                                   |                     |  |                        | ☐ Credit                                |                                      |  |  |